

For: BCM Construction Company Inc.
Contractor

Bids will be received until **October 05 @2:00 pm**

TO THE HONORABLE:

Governing Board of the **Willows Unified** School District, **Glenn** County, California, hereinafter referred to as School District or Owner:

LADIES/GENTLEMEN:

1. The undersigned hereby proposes and agrees to furnish any and all required labor, material, equipment, transportation and services for construction of **Murdock Elementary School Kitchen Modernization** for the **Willows Unified** School District in strict conformity with the Drawings, Project Manual, and other documents on file at the office of the Architect, Rainforth Grau Architects, 2101 Capitol Avenue, Suite 100, Sacramento, CA 95816, for the following sum(s):

BASE BID:

One Million Seven Hundred Twenty Two Thousand DOLLARS
\$ 1,722,000

2. The following Alternates are completely described in Section 01 2300 - ALTERNATES:

ALTERNATE NO. 1: **AV System in Multipurpose Room**

ADD 165,240 DOLLARS

ALTERNATE NO. 2: **Roller Window Shades**

ADD 33,950 DOLLARS

3. The undersigned, by initialing below, acknowledges that Construction Allowances as indicated in Section 01 2100, are included in the Base Bid in the following amount (s):

✓ ALLOWANCE NO. 1 – General Contingency Allowance: \$100,000.00
Initial

✓ ALLOWANCE NO. 2 – Material Allowance: \$10,000.00
Initial

3. CONTRACT PERFORMANCE PERIOD: As described in Section 01 1100 - Summary of Work.

4. The undersigned agrees that, should the work not be completed within the time hereinabove stated from and after the date the Contractor is instructed to proceed by the

**BID FORM
DOCUMENT 00 4113
22-1522
ADDENDUM 4**

Architect or Owner, an amount equal to One Thousand Five Hundred DOLLARS (\$500.00) per calendar day for each day of delay after the expiration of such period shall be deducted from the Contract Sum.

5. The undersigned, upon written notice of the acceptance of the bid within ninety (90) calendar days after the date of opening of the bids, hereby agrees to sign said Contract and furnish the necessary bonds within ten (10) days after Notice of Award of said Contract.
6. The undersigned has examined the location of the proposed work and is familiar with the Drawings, Project Manual, and other Contract Documents and the local conditions at the place where the work is to be done.
7. The undersigned has checked carefully all of the above figures and understands that the Governing Board of the School District will not be responsible for any errors or omissions on the part of the undersigned in making up this bid.
8. The undersigned acknowledges that the Governing Board of the School District reserves the right to reject any and all bids and/or waive any irregularities or informalities in the bidding.
9. Enclosed find Bidders' Bond for 10% of the bid, or Cashier's Check No. _____
_____ of the _____ Bank for \$_____.
10. Receipt is acknowledged of Addenda as follows:
No. 1 No. 2 No. 3 No. 4
11. The undersigned has submitted with this Bid Form the properly executed List of Subcontractors and Non-Collusion Affidavit.

Contractor BCM Construction Company Inc.
Signature  Scott January, V.P.
Address 2990 State Hwy 32, Suite 100
Chico, CA 95973
Contractor's State License Board No. 737157
Contractor's DIR No. 1000002191
Classification A, B, C51, C-8, C39
Expiration Date 06/30/2023

Dated this 4th day of October, **2022**.

LIST OF SUBCONTRACTORS FOR BCM Construction Company Inc., GENERAL CONTRACTOR

PROJECT Murdock Elementary School Kitchen Modernization, Willows Unified School District

Pursuant to the provisions of Sections 4100 to 4113 inclusive, of the Public Contract Code of the State of California, and as set forth in Instructions to Bidders, and the General Conditions, the above named Contractor hereby designates below the names and locations of the place of business of each subcontractor.

NOTE THAT ALL SUBCONTRACTORS MUST BE LICENSED by the Contractors State License Board to perform construction work they will be undertaking. Department of Housing certificate of "approval" is not an acceptable substitute for this requirement.

Subcontractor Name: Wahen
 Location: Bangor
 CA Cont. Lic. #: 674559 DIR # 1000000234
 Portion of Work: Demolition / ABATEMENT

Subcontractor Name: _____
 Location: _____
 CA Cont. Lic. #: _____ DIR # _____
 Portion of Work: Abatement

Subcontractor Name: Harrison
 Location: Woodland
 CA Cont. Lic. #: 767041 DIR # 100000261
 Portion of Work: Concrete Cutting

Subcontractor Name: Ben Construction Co.
 Location: Chico
 CA Cont. Lic. #: 737157 DIR # 1000002191
 Portion of Work: Structural Steel / Misc. Metals

Subcontractor Name: SPAIN HOWER
 Location: Paradise
 CA Cont. Lic. #: 1075709 DIR # 1000741418
 Portion of Work: Framing

Subcontractor Name: Georges
 Location: Oroville
 CA Cont. Lic. #: 452266 DIR # 1000005383
 Portion of Work: Roofing

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- Subcontractor Name:** Beckert
 Location: Red Bluff
 CA Cont. Lic. #: 531785 DIR # 1000004987
 Portion of Work: Stucco
- Subcontractor Name:** Builder Door
 Location: REDDING
 CA Cont. Lic. #: 762780 DIR # 100008830
 Portion of Work: Doors & Hardware
- Subcontractor Name:** Harrison
 Location: Chico
 CA Cont. Lic. #: 608709 DIR # 1000004456
 Portion of Work: Drywall
- Subcontractor Name:** Capital Commercial
 Location: Sacramento
 CA Cont. Lic. #: 446458 DIR # 1000002224
 Portion of Work: Flooring
- Subcontractor Name:** Acoustic Experts
 Location: Sac.
 CA Cont. Lic. #: 917629 DIR # 10000006305
 Portion of Work: Acoustical
- Subcontractor Name:** _____
 Location: Applied Finishes
 CA Cont. Lic. #: 1022434 DIR # 10000046553
 Portion of Work: Painting

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Subcontractor Name: ~~_____~~ *less than 1/2%*
 Location: _____
 CA Cont. Lic. #: _____ DIR # _____
 Portion of Work: Accessories

Subcontractor Name: ~~_____~~ *less than 1/2%*
 Location: _____
 CA Cont. Lic. #: _____ DIR # _____
 Portion of Work: FRP

Subcontractor Name: East Bay
 Location: Sacramento
 CA Cont. Lic. #: 222101 DIR # 100000 3464
 Portion of Work: Restaurant Equipment

Subcontractor Name: Spencer
 Location: Yuba City
 CA Cont. Lic. #: 1064429 DIR # 100000 2088
 Portion of Work: Mechanical

Subcontractor Name: W.W.F
 Location: Rancho Cordova
 CA Cont. Lic. #: 418113 DIR # 1000000 2119
 Portion of Work: Plumbing

Subcontractor Name: in electric
 Location: _____
 CA Cont. Lic. #: _____ DIR # _____
 Portion of Work: Fire Alarm

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Subcontractor Name: Sharp
Location: Redding
CA Cont. Lic. #: 775441 DIR # 1000015000
Portion of Work: Electrical

Subcontractor Name: Same as above ↗
Location: _____
CA Cont. Lic. #: _____ DIR # _____
Portion of Work: AV System

Subcontractor Name: North State Blinds
Location: Red Bluff
CA Cont. Lic. #: 906022 DIR # 1000005200
Portion of Work: Roller Shades

Subcontractor Name: _____
Location: _____
CA Cont. Lic. #: _____ DIR # _____
Portion of Work: _____

Subcontractor Name: _____
Location: _____
CA Cont. Lic. #: _____ DIR # _____
Portion of Work: _____

Subcontractor Name: _____
Location: _____
CA Cont. Lic. #: _____ DIR # _____
Portion of Work: _____

CALIFORNIA BID BOND
DOCUMENT 00 6126
22-1522

Bond No. N/A

Amount \$ N/A

KNOW ALL MEN BY THESE PRESENTS, that BCM Construction Company Inc.

hereinafter called the PRINCIPAL, and Fidelity and Deposit Company of Maryland

a corporation duly organized under the laws of the State of Illinois

having its principal place of business at 1299 Zurich Way, 5th Floor, Schaumburg, IL 60196-1056

Illinois in the State of Illinois, and authorized to do business in the State

of California, as SURETY, are held and firmly bound unto Willows Unified School District

, as OWNER, hereinafter called the OBLIGEE, in the sum of _____

Ten Percent of the Total Amount Bid dollars (\$ 10% of the amount bid) for the payment for

which we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT:

WHEREAS, the PRINCIPAL is herewith submitting his or its Bid Proposal for _____

Murdock Elementary School Kitchen Modernization

_____ said Bid Proposal, by

reference thereto, being hereby made a part hereof.

NOW, THEREFORE, if said Proposal shall be rejected, or in the alternate, if said Proposal shall be accepted and the PRINCIPAL shall sign and deliver a Contract to OBLIGEE, in the form of Contract attached hereto and shall execute and deliver Performance and Payment Bonds in the forms attached hereto (all completed in accordance with said Proposal) to OBLIGEE, and shall in all other respects perform the agreement created by the acceptance of said Proposal;

Then, this obligation shall be void, otherwise the same shall remain in force and effect, it being expressly understood and agreed that the liability of the SURETY for any and all default of the PRINCIPAL hereunder shall be the amount of this obligation as herein stated.

The SURETY, for value received, hereby stipulates and agrees that the obligations of said SURETY and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Proposal, and said SURETY does hereby waive notice of any such extension.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Butte

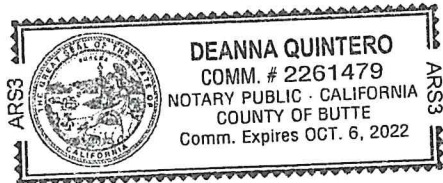
On September 28, 2022 before me, Deanna Quintero, Notary Public
(insert name and title of the officer)

personally appeared Elizabeth Collodi
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in
~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **Robert D. Murray, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint John HOPKINS, Sara WALLISER, Renee RAMSEY, Jessica MONLUX, Elizabeth COLLODI, John J. WEBER, Deanna QUINTERO, Joseph H. WEBER, Matthew FOSTER, Mary COLLINS, Samantha WATKINS, Steven L. WILLIAMS, Phil WATKINS, Jennifer LAKMANN, Brad ESPINOSA, Paula SENNA, Pam SEY, Claudine GORDON, Kristie PHILLIPS, Michael K. FEENEY, Breanna BOATRIGT, Kathleen LE, Sharon SMITH of Chico, California, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 16th day of September, A.D. 2022.



ATTEST:
**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

A handwritten signature in black ink, appearing to read 'Robert D. Murray', is written over a horizontal line.

By: *Robert D. Murray*
Vice President

A handwritten signature in black ink, appearing to read 'Dawn E. Brown', is written over a horizontal line.

By: *Dawn E. Brown*
Secretary

**State of Maryland
County of Baltimore**

On this 16th day of September, A.D. 2022, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



A handwritten signature in black ink, appearing to read 'Constance A. Dunn', is written over a horizontal line.

Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

**PRIME BIDDER CERTIFICATION OF DISABLED VETERAN
BUSINESS ENTERPRISE PARTICIPATION**

PART III—DVBE DOLLAR PARTICIPATION OF BID/PROPOSAL

Architectural, engineering, environmental, land surveying or construction management firms complete this part after selection by the district and before the contract is signed. All others must complete this section and include it with the bid.

Show deductive alternate(s) in parenthesis. For more alternates/base bids, use a separate page to show items.

- A. If your business enterprise is a DVBE, list in the appropriate column the total dollar amount of your bid to be performed by your own participation.
- B. List all your DVBE subcontractors/suppliers. Enter in the appropriate column the dollar amount for each of your subcontractors/suppliers.
- C. Enter the total of Lines A and B for each column.
- D. Enter the dollar amount of the bid/proposal to be performed by non-DVBE firms. Note: This line is the sum of the prime and subcontractor(s) non-DVBE dollar participation.
- E. Enter the sum of the column totals from Line C and Line D. Note: Please be aware that the final determination of DVBE compliance is made based on the contract amount resulting from the district's acceptance or rejection of alternates.

	Base Bid/Proposal	Alternate No. 1	Alternate No. 2	Alternate No. 3 or Base Bid B	Alternate No. 4 or Base Bid C	Alternate No. 5 (Modernation or Reconstruction Only)
A. Prime Bidder, If DVBE (own participation)	\$	\$	\$	\$	\$	\$
B. DVBE Subcontractor or Supplier						
1.						
2.						
3.						
4.						
C. Subtotal (A and B)						
D. Non-DVBE	1722000	165240	33950			
E. Total Bid	<u>1722000</u>	<u>165240</u>	<u>33950</u>			

1,722,000

PRIME BIDDER GOOD FAITH EFFORT WORKSHEET

This worksheet is to be used to assist the Prime Bidder in meeting the three percent DVBE participation goal for project funded through the Lease-Purchase Program or the State Relocatable Classroom Program.

<small>BIDDER NAME</small> BCM Construction Company Inc.	<small>CONTACT PERSON</small> Stan Anderton
<small>BUSINESS ADDRESS</small> 2990 State Hwy 32, Suite 100, Chico, CA 95973	<small>TELEPHONE</small> (530) 342-1722
<small>SCHOOL DISTRICT</small> Willows Unified S.D.	<small>COUNTY</small> Glenn

GENERAL INSTRUCTIONS

If specific information is not provided for Parts I through III, you do not meet the test of the "Good Faith Effort" and cannot so certify. If you are qualifying based on a "Good Faith Effort" you must include this form with your bid/proposal to the district.

PART I—CONTACTS

To identify DVBE sub-contractors/suppliers for participation in your bid/proposal, contact must be made with each of the following categories. It is recommended that you contact several DVBE organizations.

CATEGORY	TELEPHONE NUMBER	DATE CONTACTED	PERSON CONTACTED*
1. School District	(530) 934-6600	9-26-22	recorded msg requesting info
2. Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS). OSDS publishes a list of Disabled Veteran Business Enterprises at http://www.pd.dgs.ca.gov/smbus/	916.375.4940 916.322.5060 (24 Hrs)		online website - downloaded data
3. DVBE Organizations (List):			

*Write "Recorded Message" in this column, if applicable. Continued on page 2

**PRIME BIDDER CERTIFICATION OF DISABLED VETERAN
BUSINESS ENTERPRISE PARTICIPATION**

To be completed by the Prime Bidder.

GENERAL INSTRUCTIONS

All or part of the funding for the proposed work/services/equipment/supplies for which your firm is bidding has been made available by the State Allocation Board (SAB) through the Lease-Purchase Program or the State Relocatable Classroom Program and as a result, the contract award must be made in accordance with the SAB participation requirements for Disabled Veterans Business Enterprises (DVBE). The SAB requires that all contracts over \$10,000 awarded must meet a DVBE participation goal of not less than three percent of the contract amount. *If your firm cannot meet the three percent DVBE participation goal, you must demonstrate a good faith effort to attempt to meet the three percent participation.* The school district issuing this solicitation document, not the SAB/OPSC, is responsible to assure compliance with the DVBE program.

PART I—IDENTIFICATION INFORMATION

BIDDER'S NAME BCM Construction Company Inc.		TELEPHONE (530) 342-1722
BUSINESS ADDRESS 2990 State Hwy 32, Suite 100, Chico, CA 95973		
SCHOOL DISTRICT Willows Unified S.D.	COUNTY Glenn	APPLICATION NUMBER

PART II—METHOD OF COMPLIANCE WITH DVBE PARTICIPATION GOALS

Include this form and any other applicable documents listed in this table with your bid/proposal. Read the three columns in the table below as sentences from left to right. Check the appropriate box to indicate your method of committing the contract dollar amount. If no box can be checked, your bid/proposal will be deemed non-responsive and disqualified.

Important Note

Architectural, engineering, environmental, land surveying or construction management firms must indicate their method of compliance by marking the appropriate box A, B, C, or D after selection by the district and before the contract is signed.

YOUR BUSINESS ENTERPRISE...	AND YOU...	AND YOU...
A. <input type="checkbox"/> is Disabled Veteran owned and your forces will perform at least three percent of this contract	will include a copy of your DVBE letter from the Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS).	
B. <input type="checkbox"/> is Disabled Veteran owned but is unable to perform the three percent of this contract with your forces	will use DVBE subcontractors/suppliers to bring the contract participation to at least three percent	will include a copy of each DVBE letter from OSDS (including yours, if applicable).
C. <input checked="" type="checkbox"/> is not Disabled Veteran owned	will use DVBE subcontractors/suppliers for at least three percent of this contract	
D. <input type="checkbox"/> is unable to meet the required participation goals	will complete a Good Faith Effort to obtain DVBE participation	will include the Prime Bidder's Good Faith Effort Worksheet.

Note

An Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS) letter must be attached for each DVBE participating in the contract. The DVBE letter is obtained from the participating DVBE. If the letter is not provided, the bid may be deemed nonresponsive and may be ineligible for award of the contract.

PRIME BIDDER GOOD FAITH EFFORT WORKSHEET

PART II—ADVERTISEMENTS

You must make at least two (2) advertisements, one (1) in a paper that focuses on DVBE and one (1) in a trade paper. Advertisements must be published at least 14 days prior to bid/proposal opening; if you cannot advertise 14 days prior, advertise as soon as possible and provide an explanation. (Advertisements must be published in time to allow for a reasonable response.) Advertisements must include that your firm is seeking DVBE participation, the project name and location, your firm's name, your firm's contact person, and phone number.

Attach copies of advertisements to this form.

FOCUS/TRADE PAPER NAME	CHECK ONE		DATE OF ADVERTISEMENT
	FOCUS	TRADE	
Valley Contractors Exchange - weekly news			starting 9-23-22

PART III—DVBE SOLICITATIONS

List DVBE subcontractors/suppliers that were invited to bid. Use the following instructions to complete the remainder of this section (read the three columns as a sentence from left to right). If you need additional space to list DVBE solicitations, please use a separate page and attach to this form.

IF THE DVBE...	THEN...	AND...
was selected to participate	check "YES" in the "SELECTED" column; include the applicable dollar amount in Part III of the "Prime Bidder Certification of Disabled Veteran" form.	include a copy of their DVBE letter from OSDC.
was not selected to participate	check "NO" in the "SELECTED" column	state why in the "REASON NOT SELECTED" column.
did not respond to solicitation	check the "NO RESPONSE" column.	

DISABLED VETERANS BUSINESS ENTERPRISES CONTACTED	SELECTED		REASON NOT SELECTED THIS SECTION MUST BE COMPLETED	NO
	YES	NO		
see attached spreadsheet				

Important Note
Please be aware that certification of the "Good Faith Effort" may only be made if you fully complete Parts I, II, and III on both sides of this form. A copy of this form must be retained by you and may be subject to a future audit.

CERTIFICATION
I, Scott January certify that I am the bidder's Chief Executive Officer and that I have made a diligent effort to ascertain the facts with regard to the representations made herein. In making this certification, I am aware of Section 12650 et seq. of the Government Code providing for the imposition of treble damages for making false claims.

SIGNATURE OF CHIEF EXECUTIVE OFFICER <u>Scott January, V.P.</u>	DATE <u>10/4/2022</u>
--	--------------------------

Kate Wetmore

From: Kate Wetmore
Sent: Thursday, September 29, 2022 10:39 AM
Subject: INVITATION TO BID: Murdock Elementary School Kitchen Modernization

Importance: High

Follow Up Flag: Follow up
Flag Status: Flagged

INVITATION TO BID

PROJECT: MURDOCK ELEMENTARY SCHOOL KITCHEN MODERNIZATION
LOCATION: WILLOWS (GLENN COUNTY) CALIFORNIA
BID DATE / TIME: OCTOBER 5, 2022 @ 2PM

The bid in general shall consist of Work generally described as

1. Abatement.
2. Removal and installation of Kitchen equipment, and associated HVAC work.
3. Removal and installation of existing floor finishes in the kitchen.
4. Installation of new walk-in refrigerator / freezer.
5. Alterations to existing staff toilets.
6. Installation of new wall finishes in Multi-purpose room.
7. Other work as shown in the documents and as required for a complete and operational project.

BIDS RECEIVED FROM YOUR FIRM SHALL INCLUDE THE FOLLOWING ACKNOWLEDGEMENT(S):

1. I acknowledge all plans, specifications and addenda.
2. List both your California State Contractors License number and your DIR registration certification number.
3. List your DVBE certification number.
4. The project is bid EXACTLY as specified.
5. My bid is based on the Rainforth Grau Architects (RGA) plans dated 04-13-22 (by cover sheet) and specifications dated April 16, 2022 project #22-1522 and includes all addenda.
6. This project is bid per the State of California Prevailing Wage Rates.

The plans and specifications are available for your download via a secure file transfer (ftp) website. To access and download the bid documents - go to:

<https://emaiillargefile.net/p/B19QU7OKMZHKWD>

IF YOU ARE HAVING TROUBLE USING THE FTP SITE, PLEASE CALL IMMEDIATELY.

If you have any questions, please do not hesitate to call 530/342-1722 or fax of 530/342-1768, or e-mail brian@bcmconstruction.com or stana@bcmconstruction.com.

Kate Wetmore

kate@bcmconstruction.com



2990 Highway 32, Suite 100 -- Chico, CA 95973
Phone: (530) 342-1722 --- Fax: (530) 342-1768

 Please consider the environment before printing this e-mail.

Kate Wetmore

From: Valley Contractors Exchange <info@vceonline.ccsend.com> on behalf of Valley Contractors Exchange <info@vceonline.com>
Sent: Friday, September 23, 2022 9:04 AM
To: Kate Wetmore
Subject: VCE Weekly Safety News 9-23-22



VALLEY CONTRACTORS EXCHANGE



September 23, 2022



TAILGATE TOPICS in English and Spanish:

CEMENT MIXER CLEANING AND MAINTENANCE

LIMPIEZA Y MANTENIMIENTO DR UNA MEZCLADORA DE CEMENTO

[VCE Members have exclusive benefits from GotSafety. Click here to find out more!](#)

Visit the Online Planroom to view projects out to bid. Basic Membership includes Project Listing Access. To view plans, spec and addenda, sign up for a Document Access Subscription. For more info, contact us at 530-343-1981.





For Your Calendar

VCE Clay Shoot

September 30, 2022

AM Session: 9-12:30 and PM Session: 1-3:30

2655 Everett Freeman Way Corning, Ca 96021

Mobile Training Fundraiser

October 6th, 2022

6:00 PM

2565 California Park Dr. Chico, Ca 95928

Community Development Update

Thursday, October 13th 12:00 PM -1:00 PM

402 Otterson Dr. STE 100

Chico, Ca 95928

Trades Day

November 8th, 2022

2357 Fair St Chico Ca, 95928

You're Invited

To a Mobile Construction Training DINNER FUNDRAISER

October 6, 2022 @ 6pm

Semi-Formal Attire



GOAL
TO RAISE MONEY
FOR THE MCT PROGRAM



LOCATION
LAKESIDE PAVILION
2565 CAL PARK DRIVE, CHICO



ADMISSION
\$100 PER TICKET
RESERVE YOUR TABLE OF 8!

BROUGHT TO YOU BY



PURCHASE YOUR DINNER & DRINK TICKETS

@ [HTTPS://VCEONLINE.COM/EVENTS](https://vceonline.com/events)

questions? call CBA (530) 332-8095 or VCE (530) 343-1981



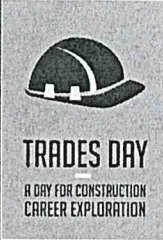
TRADES DAY

SILVER DOLLAR FAIR GROUNDS | CHICO, CA
TUESDAY, NOVEMBER 8, 2022

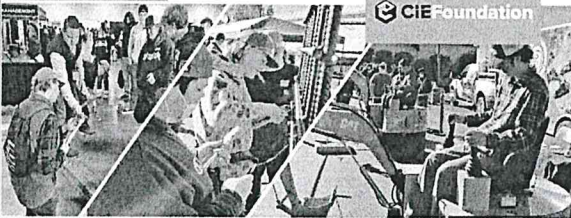
Registration is opened for exhibitors and sponsors for 2022 Chico Trades Day. We encourage trade, industry and post-secondary education and training program partners to participate and inspire local students to build a career in construction. Teach

students to build something with their own hands or teach them how to use a tool or piece of equipment. Take part in an exciting opportunity to pass along the things that excite you about your work. This event is made possible through the generosity of sponsors who underwrite the expenses associated with renting the Silver Dollar Fairgrounds facility.

Click [here](#) for more information.



INVEST IN THE NEXT GENERATION OF THE CONSTRUCTION INDUSTRY!



NOV 08, 2022
8:30 AM - 12:30 PM
SILVER DOLLAR FAIRGROUNDS

Schools, youth groups & individual students are invited to register for a two hour block starting from 8:30am until 12:30pm.
Students will go through a five minute safety briefing talk upon their arrival before they enter the exhibition halls.

VCE valley contractors exchange

Trades day is designed to introduce high school youth to a variety of career opportunities in the industry including general construction, sub contracting, suppliers, heavy equipment, engineering, as well as other related trades.
We encourage trade, industry and post secondary education and training program partners to participate and inspire local students to build a career in construction. Bring a hands on activity for students to engage in that will allow students to learn how to build something with their hands, how to use a tool or piece of equipment and explore all the industry has to offer. Take part in an exciting opportunity to pass along the things that excite you about your work.

FOR MORE INFORMATION PLEASE VISIT TRADESDAY.ORG OR CONTACT BRITTANY ALBROUGH AT ALBROUGH@CIEFOUNDATION.ORG OR 916.465.8341.

SPONSOR/EXHIBITOR REGISTRATION

Please review the Sponsorship Levels and benefit breakdown below and indicate the level at which your company would like to participate in for Trades Day 2022

Sponsorship Level	Signature \$5,000	Gold \$2,500	Silver \$1,000	Bronze \$500	Exhibitor \$250	Transcription \$150
Availability	2	5	Unlimited	Unlimited	Unlimited	Unlimited
Exhibit booth and/or demonstration space	Premium Location	Premium Location	Lunch Location	Lunch Location	Included	
Name or logo on website and student t-shirt	X	X	X	X	X	X
Name or logo on event program	Logo	Logo	Logo	Name	Name	Name
Name or logo on sponsor business signage at event	X	X	X	X		
Name or logo on collateral materials including event flyer and student bags	X	X	X			
Presentation time at event	X					
School contact list and instructor introduction	X	X				
Mark Your Selection						

I represent a public school/college/university and qualify for an exhibitor sponsor waiver (\$250 value)
 I am providing a hands-on demonstration for students and qualify for an exhibitor sponsor waiver (\$250 value)

Name: _____ Company: _____
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Make your company check payable to: Construction Industry Education Foundation | 5370 Elvas Avenue, Sacramento, CA 95819
 or register online at: www.tradesday.org
 Construction Industry Education Foundation | Tax ID: 20-0595531

FOR MORE INFORMATION PLEASE CONTACT BRITTANY ALBROUGH AT ALBROUGH@CIEFOUNDATION.ORG OR 916.465.8341

License Q & A

One question often leads to another so finding the best way forward comes with experience and expertise! However, you should never be 'sorry' to ask the questions. I will also 'broker' an answer for another contractor hoping to work across state lines...

MBE / WBE / DBE / DVBE Solicitation Ads:

BCM Construction Company is requesting subcontractor for Murdock ES Kitchen Modernization. Bid date is 10/05/22 at 10:00 Am. Please contact Brian at brian@bcmconstruction.com or (530)-342-1722. Click [here](#) for the full ad.

Visit these VCE Members. Click the ad to go to their website.



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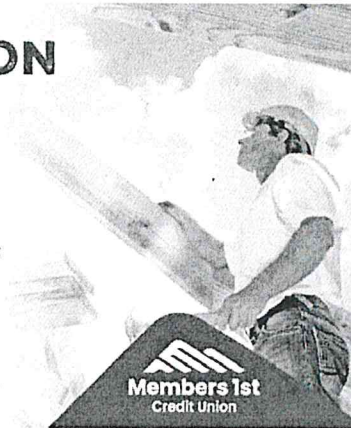
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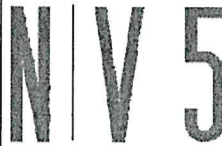
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SBE/DVBE Solicitations

BCM Construction Company, Inc. is requesting bids from qualified SBE/DVBE/WBE subcontractors for the following project:

Job: Murdock Elementary School Kitchen Modernization

Location: Willows

Bid Date/Time: 10/05/22 at 10:00 AM

For questions, contact Brian Ratliff at (530) 342-1722 or brian@bcmconstruction.com

Company: BCM Construction Company, Inc. Address: 2990 Hwy 32, Suite 100 Chico Ca 95973

Equal Opportunity Employer. License #737157

Published Date:09/23/2022

Note: This form is to be notarized by a Notary Public.

Non-collusion Affidavit to be Executed
by Bidder and Submitted with Bid
Murdock Elementary School Kitchen Modernization
Willows Unified School District

State of California)
County of Butte) ss.

" Scott January, being first duly sworn, deposes and says that he or she is Vice President of BCM Construction Company Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to secure any advantage against the public body awarding the Contract of anyone interested in the proposed Contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any depository, or to any member or agent thereof to effectuate a collusive or sham bid."

Company Name BCM Construction Company Inc.
Company Address 2990 State Hwy 32, Suite 100, Chico, CA 95973
Signature of Officer [Signature]
Title Vice President

State of _____
County of _____
On _____ before me, _____ Date _____
Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared _____
Name(s) of Signer(s)

SEE ATTACHED

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she /they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Butte)

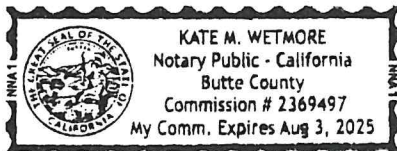
On October 4, 2022 before me, Kate M. Wetmore, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Scott January
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Kate M. Wetmore*
Signature of Notary Public

Place Notary Seal Above

